FCC 395		FEDERAL COMMUNICATIONS COMMISSION Washington, DC 20554  COMMON CARRIER ANNUAL EMPLOYMENT REPORT [Please read instructions before completing and for Notice regarding public burden.]									Approved by OMB 3060-0076 Est. time per response: 1 hour						
SECTION 1 - General Information																	
Name and Mailing Address of Respondent:  Iowa RSA No. 9 Limited Partnership  8410 Bryn Mawr Ave Chicago, IL 60631														☐ Check here if this is a change of address			
FRN: 2842425 2. Year Report Filed		Internal Company Code(s): 0393  3. Reporting Period (Ending Date of Pay Period Covered by Report)  4. Number of Full-Time Employees during Selected Report a. ☑ Fewer than 16 (complete Sections 1, IV, and V												I Reporting Period (check one) V only)			
2017		3/15/2017 to 3/31/17 b. 16 or more (complete all sections)											,,				
SECTION II - Full Tim	ne Emplo	yees.															
		Number of Employees (Report employees in only one category)															
									Race/Ethr	nicity							
		Hispa	anic or	Not-Hispanic or Latino													
Job		Latino		Male Female									nale	70			
Categories		Male Fe	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N	
		Α	В	С	D	E	F	G	Н	1	J	к	L	М	N	0	
Executive/Senior Level Of and Managers	1.1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
First/Mid-Level Officials ar Managers	1.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Professionals	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Technicians	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sales Workers	4	0	0	0	0	0	0	0	0	0	0	o	0	0	0	0	
Administrative Support Workers	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Craft Workers	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Operatives	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Service Workers	9																

TOTAL

PREVIOUS YEAR TOTAL 11

SECTION III - Part Time Employees.																	
		Number of Employees (Report employees in only one category)															
Job Categories									Race/Ethr	nicity							
		Hispanic or		Not-Hispanic or Latino													
		Lat	tino	Male Fe										male			
		Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N	
		Α	В	С	D	E	F	G	Н	1	J	К	L	М	N	0	
Executive/Senior Level Officials and Managers 1	.1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
First/Mid-Level Officials and Managers 1	.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Professionals	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Technicians	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sales Workers	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Administrative Support Workers	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Craft Workers	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Operatives	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Laborers and Helpers	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Service Workers	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PREVIOUS YEAR TOTAL		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101,311																
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report														filed against			
This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition																	
SECTION V - Certific																	
I certify that to the best of my knowledge, information, and belief, all statements in this report are true and correct  Date Typed or Printed Name of Person Signing Signature																	
5/8/2017	,		Gina M. (			Tha of Crone								elephone No 773-399-7047			
Title of Person Signing Government Com																	